

**UNIVERSITY OF KELANIYA – SRI LANKA**

**APPLICATION – ACADEMIC POSTS**

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| **01**. | **Post :** | Senior Assistant Librarian Gr. I /Senior Assistant Librarian Gr. II /Assistant Librraian  **(Delete whichever is not applicable)** | | | | | | | | | | |
| **02.** | **Department of Study :** | | | | Library | | | | | | | |
|  |  | | | | | | | | | | | |
| **03.** | **Area of specialization, as specified in advertisement:** | | | | | | | | | | | |
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| **04.** | **Name in full : (Rev. / Dr. / Mr. / Ms.):** | | | | | | | |  | | | |
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| **05.** | **Name with initials:** | | | |  | | | | | | | |
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| **06.** | **Permanent Address:** | | | |  | | | | | | | |
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| **07.** | **Business Address:** | | |  | | | | | | | | |
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| **08.** | **Contact information :** | | | | **Tel :** | |  | | | | | |
|  |  | | | | **E-mail :** | |  | | | | | |
|  |  | | | | **Fax :** | |  | | | | | |
|  |  | | | | | | | | | | | |
| **09.** | **Date of Birth: (DD/MM/YYYY)** | | | | | | | |  | | | |
|  |  | | | | | | | | | | | |
| **10.** | **Age as on closing date for applications :** | | | | | | | **Year :** | |  | **Months :** |  |
|  |  | | | | | | | | | | | |
| **11.** | **Civil status :** | |  | | | | |  | | | | |
|  |  | | | | | | | | | | | |
| **12.** | **Sri Lankan citizenship :** | | | | | By descent / by registration  **(Delete whichever is not applicable)** | | | | | | |

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| **13.** | | **National Identity card No. :** | | | | | | |  | | | | |  | |
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| **14.** | | **Details of secondary education :** | | | | | | | | | | | | | |
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| Name of the School | | | | | | | | | | From | To | | | Examination completed | |
|  | | | | | | | | | |  |  | | |  | |
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| **15.** | **Details of basic degree :** | | | | | | | | | | | | | | |
| I. | University : | | | | | | | | |  | | | | | |
| II. | Period of enrollment : | | | | | To : | | | |  | | From : | | |  |
| III. | Name of the degree : | | | | |  | | | | | | | | | |
| IV. | Effective date of the degree : | | | | | | | | |  |  | | |  | |
|  |  | | | | | | | | |  |  | | |  | |
| V. | Type of degree : | | | | Bachelor’s Honours (Special) / Bachelor’s (General) / Top up degree  **(Delete whichever is not applicable)** | | | | | | | | | | |
| VI. | Number of credits required for award of degree: 90 / 120 **(Delete whichever is not applicable)** | | | | | | | | | | | | | | |
| VI. | If a Bachelor’s Honours (Special) degree, the field of specialization : | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | |
| VII. | If it is a Bachelor’s (General) Degree, the Subjects offered : | | | | | | | | | | | | | | |
|  | 1. | | |  | | | | | | | | | | | |
|  | 2. | | |  | | | | | | | | | | | |
|  | 3. | | |  | | | | | | | | | | | |
|  | 4. | | |  | | | | | | | | | | | |
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| VIII. | Class obtained for degree : | | | | | | First / Second (Upper) / Second (Lower) / Pass  **(Delete whichever is not applicable)** | | | | | | | | |
| IX. | Final GPA / Grade obtained: | | | | | | |  | | | | | | | |
| X. | Prizes / Medals / Distinctions / Dean’s List awards: | | | | | | | | | | | | | | |
|  | 1. | |  | | | | | | | | | | | | |
|  | 2. | |  | | | | | | | | | | | | |
|  | 3. | |  | | | | | | | | | | | | |
|  | **(Academic transcript should be attached to the application)** | | | | | | | | | | | | | | |

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| **16.** | **Postgraduate Academic Qualifications :** | | | | | |
| University/ Institution | | | | Name of qualifications | Period of enrollment  (From - To) | Effective date of qualification |
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| **\*Add more rows if required** | | | | | | |
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| In case of research degrees, title of thesis: | | | | | | |
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| Prizes / Medals / Distinctions (attach evidence of award): | | | | | | |
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| **17.** | | | **Other Professional Qualifications :** | | | |
| University/ Institution | | | | Name of qualifications | Period of enrollment  (From - To) | Effective date of qualification |
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| **\*Add more rows if required** | | | | | | |
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| **18.** | | **Research and publications** : | | | | |
| (Attach numbered list of relevant publications in following format, together with one copy of each publication) | | | | | | |
| **I** | | | Original research published as full papers in peer-reviewed journals (author name(s), year of publication, title of paper, full name of journal, volume number, page numbers) | | | |
| **II** | | | Original research published as full papers in conference proceedings (author name(s), title of paper, name of conference, city and country, year, page numbers) | | | |
| **III** | | | Presentation (oral or poster) at conference, published in abstract form (author name(s), title of presentation, name of conference, city and country, year, page number | | | |
| **IV** | | | Book chapters (author names, title of chapter, title of book, publisher, city and country of publication, year of publication, page numbers) | | | |
| **V** | | | Books and monographs (author’s name, title of book, publisher, city and country of publication, year of publication, number of pages) | | | |
| **VI** | | | Any other publications not listed above | | | |

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| **19.** | | **Details of the Present post** : | | | | | | |
|  | | Designation | | : |  | | | |
|  | | Institution: | | : |  | | | |
|  | | Date of Appointment | | : |  | | | |
|  | | Salary scale | | : |  | | | |
|  | | Salary step | | : |  | | | |
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| **20.** | | **Previous Positions held :** | | | | | | |
|  | | | **Post** | | | **Institution** | **Duration** | **Total** |
| I | Teaching at University level | |  | | |  |  |  |
| II | Research in recognized Institution | |  | | |  |  |  |
| III | Professional experience | |  | | |  |  |  |
|  | | | | | | | |  |
| **21.** | **Extra-curricular (sports, aesthetics etc.) and co-curricular activities (student societies etc.)** | | | | | | | |
|  | At School level : | | | | | | |  |
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|  | At University level : | | | | | | |  |
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|  | **(Attached supportive evidence for each claimed)** | | | | | | |  |

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| **22.** | **Proficiency in Languages (Tick the relevant cage)** | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | |
| Language | | | Written | | | | | | | | | Spoken | | | | |
| Very Good | | | Good | | | Satisfactory | Weak | None | Very Good | Good | Satisfactory | Weak | None |
| Sinhala | | |  | | |  | | |  |  |  |  |  |  |  |  |
| English | | |  | | |  | | |  |  |  |  |  |  |  |  |
| Tamil | | |  | | |  | | |  |  |  |  |  |  |  |  |
| Other | | |  | | |  | | |  |  |  |  |  |  |  |  |
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| **23.** | **Are you under any obligatory National Service? Yes / No** | | | | | | | | | | | | | | | | |
|  | If Yes, provide details : | | | | | | | | | | | | | | | | |
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| **24.** | **Non-related referees :** | | | | | | | | | | | | | | | | |
| \*For those applying for a SAL I / SAL II / post, at least one referee should be a postgraduate supervisor | | | | | | | | | | | | | | | | | |
| \*Referees are expected to submit a confidential report within 2 weeks of receiving a request from the University | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | |
| (01) | Name : | | |  | | | | | | | | | | | | | |
|  | Address : | | |  | | | | | | | | | | | | | |
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|  | Contact Information : | | | | | | | | | | | | | | | | |
|  |  | Telephone : | | | | |  | | | | | | | | | | |
|  |  | Fax : | | | | |  | | | | | | | | | | |
|  |  | E-mail : | | | | |  | | | | | | | | | | |
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| (02) | Name : | | | |  | | | | | | | | | | | | |
|  | Address : | | | |  | | | | | | | | | | | | |
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|  | Contact Information : | | | | | | | | | | | | | | | | |
|  |  | Telephone : | | | | | |  | | | | | | | | | |
|  |  | Fax : | | | | | |  | | | | | | | | | |
|  |  | E-mail : | | | | | |  | | | | | | | | | |

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| **Declaration** | | | | | |
| I hereby declare that the particulars furnished by me in the application are true and accurate. I am aware that if any particulars contained herein are found to be false or inaccurate, I am liable to disqualification if the inaccuracy is discovered before the selection, and dismissal without any compensation if the inaccuracy is discovered after the appointment. | | | | | |
| Signature of the Applicant | | **:** |  | | |
| Date | | **:** |  | | |
|  | | | | | |
| **For applicants currently employed in the public sector** | | | | | |
| This application for the post of …………………………………………………………………………………… submitted by …………………………………………………………………………. is, forwarded herewith if he / she is selected for the said post, he / she can / can’t be released. | | | | | |
|  | | | | | |
| Signature of the Head of Institution | | | | : |  |
| Name | | | | : |  |
| Designation | | | | : |  |
| Seal | | | | : |  |
|  | | | | | |
| This application should be accompanied by detailed curriculum vitae, photocopies of the relevant certificates, transcripts, and other documents, including research publications.  The completed application and supporting documents should be sent by registered post, with the relevant **post** clearly marked in the top left corner of the envelope, to reach the following address by the closing date. | | | | | |
|  | Deputy Registrar  Academic Establishments  University of Kelaniya  Dalugama  Kelaniya | | | | |
| Alternatively, soft copies of the completed application and all supporting documents may be sent by email to the following email address: [aemt@kln.ac.lk](mailto:aemt@kln.ac.lk) | | | | | |